



# SOROPTIMIST<sup>®</sup>

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## Investing in Dreams

Soroptimist International of Friday Harbor

### 2025 TRADES AWARD APPLICATION

#### Eligibility for the \$3,500 Trades Award:

- Woman resident of San Juan County;
- has graduated from high school or has earned a State issued GED (General Education Development) certificate;
- is enrolled in, or accepted into, in an accredited trade skills training program\* for Plumbing, HVAC, Electrical, Marine Maintenance, or Welding;
- and who can demonstrate financial need.

\* Including on-line accredited study programs

*Please note that Soroptimists, their immediate family members, and previous recipients of Soroptimist awards are not eligible to apply.*

#### Send application, two (2) References, and letter of enrollment and/or acceptance to:

Soroptimist International of Friday Harbor  
P.O. Box 2856  
Friday Harbor, WA 98250  
Attention: Scholarships and Awards Chairperson

or Email to: [sifrib4w@gmail.com](mailto:sifrib4w@gmail.com)

Completed applications must be emailed or postmarked by

**FEBRUARY 1, 2025**

## Part 1: Basic Information

Name (first, middle, last): \_\_\_\_\_

Address (number and street address): \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Highest level of education achieved: \_\_\_\_\_

School Name/Location: \_\_\_\_\_

Date highest level of education completed: \_\_\_\_\_

## Part 2: Education and Career Goals

1. What is the name of the trade skills training program you are attending or have been accepted into?
2. Please indicate your selected trade skills training program study:  
Plumbing \_\_\_\_\_ HVAC \_\_\_\_\_ Electrical \_\_\_\_\_ Marine Maintenance \_\_\_\_\_ Welding \_\_\_\_\_
3. When do you expect to complete your studies (month and year)?
4. Are you working while you are getting your education (yes or no)?
  - If yes, where and how many hours per week?
5. In 300 words or less, please tell us about your career goals, and give specific information about how your education and training support these goals. (Please use a separate sheet of paper as necessary to submit your answer.)

**Part 3: Financial Information**

The **Trades Award** recipient will be chosen in part based on financial need. Please share information about your annual income and expenses. Please be as specific as you can.

A. **Income:** Please list your ANNUAL *applicable* household income below:

Employment: \$\_\_\_\_\_per year      Government Assistance: \$\_\_\_\_\_per year

Scholarships: \$\_\_\_\_\_per year      Social Security (U.S. only): \$\_\_\_\_\_per year

Please list any other additional income; including income other household members receive.

Other Income Source: \_\_\_\_\_\$\_\_\_\_\_per year

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Other Income Source: \_\_\_\_\_\$\_\_\_\_\_per year

**TOTAL ANNUAL INCOME: \$\_\_\_\_\_per year**

B: **Expenses:** Please list your ANNUAL household expenses below:

Housing: \$\_\_\_\_\_per year      Utilities: \$\_\_\_\_\_per year

Medical: \$\_\_\_\_\_per year      Insurance: \$\_\_\_\_\_per year

Childcare: \$\_\_\_\_\_per year      Loans: \$\_\_\_\_\_per year

Tuition: \$\_\_\_\_\_per year      Books/Equipment: \$\_\_\_\_\_per year

Please list any other additional expenses.

Other Expense: \_\_\_\_\_\$\_\_\_\_\_per year

Other Expense: \_\_\_\_\_\$\_\_\_\_\_per year

Other Expense: \_\_\_\_\_\$\_\_\_\_\_per year

**TOTAL ANNUAL EXPENSES: \$\_\_\_\_\_per year**

#### **Part 4: Tell us more about yourself.**

The **Trades Award** was developed to financially assist a woman in San Juan County to achieve her educational and career goals in trades. Applicants for this award must be enrolled in, or accepted into, an accredited trade skills training program, including on-line study programs. Consideration for this award will be given in part based upon financial need, as well as upon the applicant's overall life situation. When determining who will receive this award, we will take into account things such as your goals and how you are working toward achieving them, your commitment to your education, your past challenges and successes, and anything else you feel is important for us to be aware of.

In this section, you have the opportunity to tell us more about yourself. In 750 words or less, please let us know how this award would benefit you, and why you feel you are a good applicant for it. Feel free to include any information about yourself that you think is pertinent for us to know.

Please use a separate sheet of paper as necessary to submit your answer **or proceed to final page 5.**

## Part 5: APPLICANT SIGNATURE & CHECKLIST:

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SIGNATURE OF APPLICANT

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DATE

### Applicant checklist:

- Completed and signed application submitted to the award committee
- Arrangements made for two (2) completed reference forms
- My letter of enrollment or acceptance to a trade skills training program